GOVERNMENT OF WEST BENGAL OFFICE OF THE BLOCK DEVELOPMENT OFFICER MAYURESWAR - II DEV. BLOCK KOTASUR, BIRBHUM

E-Mail: bdoeomayureswar2@gmail.com

NOTICE

Applications are invited from all eligible candidates for the vacant post of PM-POSHAN (Mid-day-Meal) Assistant Accountant at Mayureswar-II Development Block on contract basis.

Name of the post	Mode of recruitment and Qualification	Date & Time of Walk in interview	Remuneration
Assistant Accountant	 1)On contract basis from retired Govt. Employees with five years experience of Accounts work in Govt. offices. 2)Computer knowing person will be given preference. 3)Age should not be above 63 years as on 31/10/2024 	12/11/2024 11:30 AM Reporting Time : 10:30 am to 11:00 am	Rs. 11,000/- per month or Re-employment remuneration in terms of Finance Deptt.'s order no. 3951-F, Dt 2/05/2009 whichever is less

The last date of submission of application: 06/11/2024 up to 4:00 pm at the Block Development Office, Mayureswar-II Development Block, Dist-Birbhum (except Saturday, Sunday & Govt. Holidays). It may be sent through Post/Courier/by Hand. Application reached after 06/11/2024 at 4:00 pm, will not be entertained.

Selection procedure:

Selection will be done through personality test cum Viva-voice. All eligible willing candidates are asked to appear at the Mayureswar-II Development Block Office for interview at 11:30 am on 12/11/2024. A panel of 3 (Three) candidates (if available) will be prepared and the 1st one get 1st preference. If the first one does not accept, the 2nd one will be given the offer of engagement. Incomplete form will be rejected.

Documents to be submitted:

Self-attested copies of following documents have to be submitted. Original copies of following documents have to be produced during the Personality Test cum Viva-voice.

- 1) EPIC/Aadhaar Card (Self-attested copy).
- 2) Residential certificate from BDO in case of Block area and SDO in case of Municipality area (original copy).
- 3) Age proof-Admit card of Secondary Examination.
- 4) Original copy of Last Basic Pay Certificate from Head of the office attends last (Selfattested copy).
- 5) Pension paper (Self-attested copy).
- 6) Self attested copy of last educational qualification (Certificate/Marksheet).

BLOCK DEVELOPMENT OFFICER

Mayureswar - II Development Block Kotasur, Birbhumofficer Mayureswar-II Development Block

Kotasur, Birbhum

Memo No: 3028 (46) B.D.O /M-T

Date: 22/10/2024.

Copy forwarded for information with the request to display in the board for wide publication.

- 1) The District Magistrate, Birbhum.
- 2) The Additional District Magistrate, PM-POSHAN(MDM), Birbhum.
- 3) The SDO, Rampurhat Sub-Division, Birbhum.
- 4) The Secretary, Birbhum Zilla Parishad, Birbhum.
- 5) The Officer-in-Charge, Mid-day-Meal, Birbhum.
- 6-24) The Block Development Officer, (All), Birbhum.
- 25) The Jt. BDO, Mayureswar-II Development Block.
- 26) The Savapati, Mayureswar-II Panchayat Samity.
- 27) The Saha Savapati, Mayureswar-II Panchayat Samity.
- 28-33) The Chairman, Bolpur/Sainthia/Suri/Dubrajpur/Rampurhat/Nalhati Municipality.
- 34) The D.I.O., N.I.C, Birbhum for display in the District Website for wide publicity.
- 35) The SI of schools, Mayureswar Circle.
- 36) The BL&RO, Mayureswar-II.
- 37) The BMOH, Satpalsa BPHC.
- 38) The CDPO, Mayureswar-II.
- 39-45)The Prodhan..... (ALL) G.P.
- 46) Notice Board of this office.

BLOCK DEVELOPMENT OFFICER

Mayureswar – II Development Block
Kotasur, Birbhum
Block Development Officer
Mayureswar-II Development Block
Kotasur, Birbhum

Application form for the post of PM-POSHAN(Mid-day-Meal) Assistant Accountant

1. Name of Candidate (In Block Letter):

Affix a recent passport size

photograph

	2.	Name of the Father/Husband :			
	3.	Date of birth :		_	
	4.	Age as on 30/09/2024:			
	5.	Date of retirement from Govt. Service :			
	6.	Educational Qualification :			
	7.	Computer Knowledge : (Yes/No)			
	8.	Permanent Address :			
	9.	Present Correspondence Address:			
	10.	Mobile No. :			
	11.	Name of the post last held :			
	12.	Last basic Pay Drawn :			
	13.	PPO No. with Date :			
	14.	Amount of Pension Drawn in full :			
I hereby declare that the above information is true to the best of my knowledge.					
	Da		/5 II (1) (1)		
	Pla	ce:	(Full signature of the applicant)		